

# Bible Mysteries

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**(1 Corinthians 2:6 - 1 Corinthians 2:7)** - - *We do speak a message of wisdom, but not the wisdom of this world or of the rulers of this world, who are passing off the scene. (7) Instead, we speak about God's secret wisdom that has been hidden, which God destined for our glory before the world began.*

## MYSTERIES OF GOD

### Introduction

Searching, knocking, and asking are the first steps to knowing God and His wisdom. The motivation of your heart's must be sincere and fervent. Revelation and inspiration will surely follow. One must knock at the proper door of wisdom. This door IS found in The Holy Bible despite the arguments of many that the Bible is just an antique, out-dated document. In order to secure understanding, one must acknowledge the Holy Spirit who is The Spirit of Truth who proceeds from the one true God and savior, Jesus Christ. The one pathway that leads a seeker into the knowledge of the mysteries of God is through Yeshua, Jesus the Messiah and him only. Religion and Religious organizations often try to present their own institution as the only way. Such institutions will only lead a seeker into dogma or deception.

"God is a Spirit," the scripture explains. Heavenly things and God are mysteries since they consist of divine substance. This commodity can only be perceived, received and believed on a non-sensing, non academic level. If I say that I know God, whom you may have never known or seen, you can only judge my assertions on the basis of my personal credibility. Some who profess to be a spokes-persons for God are more credible than others.

We know that the original apostles did not so much debate the existence of God as a philosophical notion or intellectual theory but demonstrated God's existence by supernatural attestations. They demonstrated the Power of God. (Read Paul's letter to Corinthians Chapter 1 and 2). Yet many Christian apologists continue to strive to persuade a materialistic non believing world based upon arguments of logic or intellectual proofs.

### Progressive Revelation

There are many who disagree with any concept of progressive revelation. Religions wish to see the essential truth of the word codified and made concrete for the use of future generations. These understandings which we call "doctrines" of faith can vary considerably as to the meanings of any particular scripture passage. The response from the doctrinal watchdogs say these have been *the teachings of the fathers* and we stand upon our doctrines.

These doctrines of course, represent the view of each sect whether Catholic, Protestant, or the sub sects of Protestantism or a non Christian sect.

The Holy Spirit of Christ Jesus was introduced at Jewish Feast of Pentecost, 50 days after the Passover (Yeshua's fulfillment of the Passover Feast.) This was the moment of inception of the Spirit of Wisdom. The Holy Spirit gives understanding and *wisdom* latent out of the Word. Yeshua is the "living word and he speaks to the reader." The Holy Spirit brings revelation and understanding, a spiritual substance and not merely "intellectual" understanding.

This division between the two is in evidence in comparing those who read Scripture. Believers with the 'Holy Spirit Baptism' experience "The Rhema Word." Rhema refers to the proceeding voice of God which enlivens the Scripture and makes it speak to the present needs of any reader. The Spirit brings life and understanding. The letter of the Scripture, Jesus said, kills.

Jesus gave this testimony about knowing the mysteries of God. " - - I know Him, I am from Him, He sent me. -"

(John 7:19) Yet, not everyone was, or is, persuaded by these words. Many today remain unpersuaded that Yeshua is the one mediator between God and Man and who truly speaks for God. I have learned and understand that God is a God of mysteries and hidden things.

The parables taught by Yeshua (Jesus) had within them kernels of truth on multiple levels; plain story-level truth and higher spiritual level revelation. There is and always has been the matter of hidden truth, or 'hidden manna.' To Christ's disciples it was given to know the secrets of the Kingdom of God while others received no more than a moral homily. Why is it that God reveals himself to some and not to others?

Heaven and its mysteries are not open for the vulgar to intrude upon. There are defining limits between darkness and heavenly light. I was always amazed that Bible TRUTH and the realities of God were not presented to the world in neatly delineated, point by point, topics. Wouldn't that be wonderful if all the hidden facts about God and Heaven's realities were made accessible and easy to comprehend? But in God's wisdom, He seems to hide himself. He dwells in a *secret place*. (psalm 91)

The unbeliever must set aside unbelief **before** he/she can make the first step of faith. Thus the key to unpacking and deciphering the Word of God can not be achieved strictly by academic skills and study alone. If that were true only the bookish could know God. The Divine Spirit, "Ruach ha kadesh," called in King James vernacular the Holy Ghost, is the one and only way to achieve valid revelations of God. The Spirit of God always reveals and glorifies Jesus. There are mystics who receive spiritual revelations but these do not affirm biblical truth.

At best you can receive only a glimmer and a hope to enter a deeper realm of revelations through my own efforts. These insights are drawn from my own studies and experience.

Without the Holy Spirit, the teacher and discipler of truth, one remains bound to an informational level. We are given understanding in the light of Yeshua (Jesus). Understanding grows a little at a time. First, a line by line approach to scripture, then eventually, precept upon precept. Precepts are the understandings of what the literal word actually says in terms of the greater wisdom of God. Jesus is 'the Word of God made flesh.' This is in itself a profound mystery. When the Scripture (The Word of God) is made known in its completeness we shall See Him as He IS.

The following chapters deal with the subject of Mysteries. There are several topics that will appear initially to be familiar such as those addressed in a sermon or a bible study. But though the topics sound familiar, I believe there are deeper and more profound revelations and understanding to be found. These topics are not in any hierarchy of order. Nor will I suggest that my thoughts on these topics are more than a glimmer of light upon yet deeper understanding. I can do little more than introduce the topics of God's mysteries. These are of course, just some of the mysteries of the Bible. There are more that remain to explore and mine.

When you read commentaries that another teacher has written you will discover a different set of understandings. For this reason, Bible commentaries should never be taken as absolute or complete. It is God's purpose that many in the BODY begin to share what the Bible has revealed to each of us as this builds deeper and deeper understanding. There are mysteries and mysteries within mysteries which will be revealed in due time.

Revelation is progressive and ever deepening as **His** truth is being revealed by God's Holy Spirit **in God's time**.

It is clear in reading prophetic writings that God has withheld certain things from us (sealed from access ) because it is not yet His time to make them known. The mystery of the 'Church Age' was hidden and latent until it was revealed to Paul. Details of the resurrection were not known until after the apostolic age. Certain matters dealing with the end of the age was sealed from Daniel. John received revelation in Revelation Chapter 10 that was not to be written until the time of the end.

Contrary to what some would assert, not all the knowledge or answers (facts) are revealed. God has a time and sequence to complete his plan are for The Church, for Israel and for the world. As God said to Daniel and to John in Revelations, go your way, these matters are to be 'sealed' and be revealed in a time yet to come.

#### **EXAMPLES OF THE HOLY SPIRIT BRINGING FORTH REVELATION**

**Matthew 16:16** *But who say ye that I am?* Jesus asks his disciples, "Who do you say that I am?" Peter, answers and says, "You are the Messiah, the son of the Living God." Jesus then tells Peter, " - - - Flesh and blood have not revealed this to you, but my Father who is in heaven. **This is an example of how we receive knowledge of hidden things,**

**1Corinthians 2:0** - - "Eye has not seen nor ear heard, neither has entered into the heart of man, the things which God has prepared for those that love him. 10: But God has revealed

*them unto us by his Spirit: for the Spirit searches all things, yes, the deep things of God.  
11. For man knows the things of a man, save the Spirit of man which is in him? Even so  
the things of God, know man knows, but the Spirit of God.*

## **Introduction to Bible Mysteries**

The Bible, Word of God, is not an ordinary book. It is divinely inspired or more correctly, divinely authored. The word has an informational component, but more importantly it has a revelatory component. The word translated as "Word" has two forms in original Greek text. The Logos and the Rhema. The **Logos** pertains to the sum of the recorded word, the total counsel of God or the mind of God in its sum and its character. It may also be said that the Logos pertains to the *Law of God*. The **Rhema** is the word which means "spoken" or voiced, the Rhema component is the portion of the Word which is God breathed in the present moment. It is the *voice* of God which speaks spiritually to the mind and heart of the reader, or in this case "the hearer".

## **Hearing**

True hearing is a spiritual process. The Spirit of God releases us to hear. The human ears are not the organ for spiritual hearing. The scripture says, "Man can not live by bread only, but by every word, (Rhema) which proceeds from the mouth of God. " It is God himself who governs this flow of his revelation into the hearts (an organ of inner knowing) of the hearer and this by an act of Grace. Even understanding is through the Grace of God.

Though this Grace appears absent to many who pick up the Scriptures to read it is available to those who ask for it humbly in faith. It would be presumptuous, however, to assume that we are automatically entitled to it. It is equally presumptuous to assume we may understand or comprehend the mystery of the Word with only the natural mind. Again the apostle Paul reminds us, "the letter kills, but the Spirit gives life."(2Corinthians 3:6) The Holy Spirit is He who God has sent to teach all things which are from Christ and God. As I stated, I am only one commentator, and do not pretend to be the only person who has received this understanding and doctrine for God is without partiality without 'respect of persons. ' He will reveal Himself to any who seek Him.

Judge the words and spirit of any who profess to speak of/for God. You the reader or hearer must judge these words against the Logos, the written Scripture, the whole counsel of God. Then there is the inner witness; the AMEN of God is the FAITHFUL WITNESS. The knowledge of God is free to all. But, the knowledge of God is hidden or veiled until the veil is removed by the Spirit of Christ Jesus. We who are of the faith may say, "I was once blind, but now I see" (read, John Chapter 9.)

## **Here is an introduction to essential BIBLICAL MYSTERIES**

**Many doctrines remain untaught or unrealized by nominal Christians, today. Yet, the teachings here are not esoteric or so-called "occult." Truths in the Bible are veiled until the HOLY SPIRIT reveals these truths to a believer. It remains apparent that all who read the Bible do not apprehend the same doctrines or truths. Christian sects differ on**

**what are the principle doctrines of the Bible because of the interpretation and understandings that they are guided to believe.**

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[Mystery of Faith Working Through Grace](#)

[Mystery of Righteousness](#)

[Mystery of the Cross and Baptism](#)

[The Mystery of the Word of G-d](#)

[Mystery of Power from Above](#)

*"It is the Glory of God to Conceal a Matter;  
The Glory of Kings to Search Out a Matter"  
Proverbs of Solomon (ch25-2) "You can access the life of God  
without being sidetracked by the pitfalls of religious tradition."  
Charles Pinkney*

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